



## SMCC Music Festival

School: \_\_\_\_\_

Director/Instructor: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

What is the earliest time you can schedule an adjudication time? \_\_\_\_\_

What would be your latest possible adjudication time? \_\_\_\_\_

Preferred Time of Day \_\_\_\_\_

---

**Categories Entered:** *(Use multiple forms, if necessary, for clarity)*

### **Vocal groups:**

**Choirs (19 +):** Number of students \_\_\_\_\_ X \$3 per student= \_\_\_\_\_

**Ensembles (5-18):** Number of students \_\_\_\_\_ X \$4 per student= \_\_\_\_\_

**Instrumental-----Medium:** \_\_\_\_\_

**Duets, Trios, Quartets:** Number of students \_\_\_\_\_ X \$5 per student= \_\_\_\_\_

**Solos:** Number of students \_\_\_\_\_ X \$10 per student= \_\_\_\_\_

### **Accompanist fees:**

Solos/ Duets, Trios, Quartets--- \$10 X \_\_\_\_\_ performances= \_\_\_\_\_

Choirs/Ensembles---\$20 X \_\_\_\_\_ performances= \_\_\_\_\_

**TOTAL DUE = \$ \_\_\_\_\_ (Please make check payable to **SMCC**)**

**DEADLINE MARCH 21, 2025**

### **Mail Form and check to:**

Dr. Lorrie Stringer

1156 College Dr.

Summit, MS 39666

[lstringer@smcc.edu](mailto:lstringer@smcc.edu)

601-917-2214